## PATENT APPLICATION FEE DETERMINATION RECORD Effective December 8, 2004

Application or Docket Number 10/532126

|  |  | CLAIMS A   | S FILED - F  | PART I                         |  |  | SMALL             | FNT    | ITV                    |    | OTHER                      | T                      |
|--|--|--|--|--------------------------------|--|--|-------------------|--------|------------------------|----|----------------------------|------------------------|
| (Column 1) (Column 2)  |  |  |  |                                |  |  | SMALL ENTITY TYPE |        |                        | OR | OTHER THAN OR SMALL ENTITY |                        |
| u.s.   | NATIONAL S                                     | STAGE FEES   |  |                                |  |  | RATE              |        | FEE                    |    | RATE                       | FEE                    |
| BAS  | IC FEE   |  | SMALL ENT. =   | = \$ 150                       | LARGE ENT. = \$ 300                    |  | BASIC FEE         |        |                        | OR | BASIC FEE                  | 300                    |
| EXA  | MINATION FEI                                   | E  | Satisfies PCT Art<br>(4) = \$ 50 /                                   |                                | All other situations = \$ 100 / \$ 200 |  | EXAM. FEE         |        |                        |    | EXAM. FEE                  | 200                    |
| SEARCH FEE   |  |  | U.S. is ISA = \$50 / \$100<br>ALL other countries =<br>\$200 / \$400 |                                | All other situations = \$ 250 / \$ 500 |  | SEARCH F          | EE     |                        |    | SEARCH FEE                 | 400                    |
| FEE  | FOR EXTRA S                                    | PEC. PGS.  | minus 100 =  |                                | / 50 =                                 |  | X \$ 125          | i =    |                        |    | X \$ 250 =                 |                        |
| тот  | AL CHARGEAE                                    | BLE CLAIMS   | / <i>0</i> min   | us 20 =                        | *                                      |  | X \$ 25           | =      |                        | OR | X \$ 50 =                  |                        |
| INDE   | PENDENT CL                                     | AIMS   | / mi   | nus 3 =                        | *                                      |  | X \$ 100          | ) =    |                        | OR | X \$ 200 =                 |                        |
| MUL  | TIPLE DEPENI                                   | DENT CLAIM PRI   | ESENT  | ENT                            |  |  | + \$ 180          | =      |                        | OR | + \$ 360 =                 |                        |
| * If the difference in column 1 is less than zero, enter "0" in column 2 |  |  |  |                                |  |  | TOTAL             | -      |                        | OR | TOTAL                      | 900                    |
| CLAIMS AS AMENDED - PART II (Column 1) (Column 2) (Column 3)             |  |  |  |                                |  |  | SMALL ENTITY      |        |                        | OR | OTHER THAN SMALL ENTITY    |                        |
| AMENDMENT A  |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT  |  | HIGH<br>NUMI<br>PREVIO<br>PAID | BER                                    | PRESENT<br>EXTRA                                 | RATE              | ·      | ADDI-<br>TIONAL<br>FEE |    | RATE                       | ADDI-<br>TIONAL<br>FEE |
|  | Total  | *  | Minus  | **                             |  | =  | X \$ 25           | =      |                        | OR | X \$ 50 =                  | ·                      |
|  | Independent                                    | *  | Minus  | ***                            |  | =  | X \$ 100          | =      |                        | OR | X \$ 200 =                 |                        |
|  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |  |  |                                |  |  | + \$ 180          | =      |                        | OR | + \$ 360 =                 |                        |
| тс   |  |  |  |                                |  |  |                   | DIT.   |                        | OR | TOTAL ADDIT.<br>FEE        |                        |
|  |  | (Column 1)   |  | (Colur                         | nn 2)                                  | (Column 3)                                       | •                 |        |                        |    |                            |                        |
| ENT B  |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT  | ·  | HIGH<br>NUM<br>PREVIO<br>PAID  | EST<br>BER<br>DUSLY                    | PRESENT<br>EXTRA                                 | RATE              | ·      | ADDI-<br>TIONAL<br>FEE |    | RATE                       | ADDI-<br>TIONAL<br>FEE |
| AMENDME  | Total  | *  | Minus  | **                             |  | =  | X \$ 25           | =      |                        | OR | X \$ 50 =                  |                        |
|  | Independent                                    | *  | Minus  | ***                            |  | =  | X \$ 100          | =      |                        | OR | X \$ 200 =                 |                        |
| `  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |  |  |                                |  |  | + \$ 180          | =      |                        | OR | + \$ 360 =                 |                        |
|  |  |  |  |                                |  |  | TOTAL AD          | DIT.   |                        | OR | TOTAL ADDIT.<br>FEE        |                        |
| **   | If the "Highest No.  If the "Highest No.       | umn 1 is less than th<br>umber Previously Pa<br>umber Previously Pa<br>mber Previously Pai | aid For" IN THIS SF<br>aid For" IN THIS SF                           | PACE is les<br>PACE is les     | s than '2<br>s than '3                 | 0', enter <b>"20"</b> .<br>', enter <b>"3"</b> . | in the appropria  | te box | in column 1.           |    |                            |                        |